

**CANADA - BRITISH COLUMBIA AND YUKON** 

4086 Shelbourne Street Victoria

# **BRONZE AWARD SUBMISSION FORM**

For Provincial/Divisional Use Only

| British Columbia  | Action                       | Date | Signature/Initials |
|-------------------|------------------------------|------|--------------------|
| V8N 4P6           | Received & Logged            |      |                    |
| Tel: 250.385.4232 | Queried & Reply received     |      |                    |
| 604.682-5543      | Approved                     |      |                    |
| 1.888.881.7788    | Data Entered                 |      |                    |
| Fax: 250.385.1433 | Pin Mailed                   |      |                    |
| bcyk@dukeofed.org | Certificate Mailed/Presented |      |                    |
|                   | Other                        |      |                    |
|                   |                              |      |                    |
|                   |                              |      |                    |
|                   |                              |      |                    |

This form is a fillable PDF. Please type information into fillable areas and then print before submitting.

Applicants please return this Application Form accompanied by your <u>Record Book</u>, your <u>Expedition/Exploration/Other Adventurous Journey Report</u>, and any other appropriate supporting materials to your leader or directly to the Provincial/Divisional office. Please ensure that <u>all sections of this form are completed</u>, and that all <u>signatures</u> are obtained before sending.

\*This space is for Divisional notes

|   | For Award  | Applicant  |
|---|--|--|
| Date of Birth: Age:  Applicant Name (as it will appear on your Award certificate):          | <ul><li> Male</li><li> Female</li><li> Other</li></ul> | Original Date of Entry in Bronze Level:  I would prefer my Certificate in:  English French  I would like my certificate mailed to: |
|   |  | ○ Me ○ My leader   |
| First Name Middle Name and/or Initials Last Na Applicant's Address and Contact Information: | me   | I am moving on to the next level: Yes No  Next level form filled: Attached In Record Book  |
| Street Address City   |  |  |
| Province Postal C   | Code   | I completed my Bronze Award as a:  |
| Phone Number (home) Phone Num   | nber (cell)  | ☐ Group Participant ☐ Independent Participant  If participating as part of a Group:  |
| Email address  Parent/Guardian Contact Information:   |  | Group Name   |
| Name  | <u></u>  | Group Leader Name  |
| Phone Number Email Address  |  | Group Phone Number   |
| Address (If different from Applicant's address)   |  | Group Leader Email Address   |

### **Summary of Activities Undertaken at Bronze Level** Indicate which activity you have selected as your major emphasis (additional 13 weeks): All Bronze Participants: ○ Service ○ Skill ○ Physical Recreation Date of Completion of All Activities for Bronze Level: Start date: End Date: Service # of Hours: Note that Start and End dates must be at least 13 weeks apart. (26 weeks for major emphasis) Activities completed (include any Training or certificate achieved, if any): End Date: \_\_\_\_\_\_ Skill # of Hours: \_\_\_\_\_ Note that Start and End dates must be at least 13 weeks apart. (26 weeks for major emphasis) Description of Skill and Progress: \_\_\_\_\_ # of Hours: \_\_\_\_ **Physical** Start date: Recreation Note that Start and End dates must be at least 13 weeks apart. (26 weeks for major emphasis) Activities completed: Please indicate which type of journey you have completed for this Award level: Adventurous Exploration Adventurous Project (Formally Other Adventurous Journey)\* Journey \*Adventurous Projects require prior approval from your local Award office Duration: \_ Start date: \_\_\_\_\_ End Date: \_\_\_\_\_ (Number of days and number of hours per day) Distance Covered: \_\_\_\_\_\_ Mode of travel: \_\_\_\_\_\_ Date of Provincial/Divisional Approval (For Explorations and Adventurous Projects): (Note: Adventurous Projects are open to Award participants age 18 and over) Description of journey and purpose:

**Continue your Award Journey to the Next Level!** 

#### Personal Reflection (to be filled out by the Applicant only)

|   | ests, future plans, and indicate | what your involvement in the Duke of Edinburgh's Award has<br>Award Ceremony. |
|---|----------------------------------|---|
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
|   |                                  |   |
| A   | Applicant Signatures an          | d Waivers   |
|   | ,,,,                             |   |
| The following certify that the information indi   | icated in the pages above is     | accurate.   |
| Applicant:  |                                  |   |
|   | Signature                        | Date  |
| Group Leader (n/a if Independent):  |                                  |   |
|   | Signature                        | Date  |
| I certify that the information indicated in the in future publications or website promotion |                                  | photographs or attached documentation, may be used                            |
| Applicant (or Parent/Guardian if Applicant under 18 years):                                 |                                  |   |
| ,   | Signature                        | Date  |
|   |                                  |   |
|   | D: : :                           |   |
|   | Divisional Signatu               | ires  |
| The following certify they have reviewed this a have been met                               | application, and confirm that    | t requirements for the Bronze Duke of Edinburgh's Award                       |
| Divisional Assessment Committee:  |                                  |   |
|   | Signature                        | Date  |
| Divisional Executive Director:  |                                  |   |
|   | Signature                        | Date  |

This form is not mandatory, it is only here to help you if you want to use it.

| seller. | Bronze AWARD CHECKLIST |
|---------|------------------------|
| 000 \   | For Award Submission   |

| Applicant's Name:       | Are you registered as a:                      |
|-------------------------|---|
| Date of Birth: Age:     | ○ Group participant ○ Independent participant |
| Bronze Start Date:      | Group Leader Name:                            |
| Bronze Completion Date: | Group Name:                                   |

| <b>~</b> /   |             |          |   |   |   |  |                                     |
|--|-------------|----------|---|---|---|--|-------------------------------------|
| Requirements   | Applicant √ | Leader √ | ٧ | V | ٧ | Award Standards Committee  | Award Review Team:                  |
| Ainimum completion age 14½ years                                     |             |          |   |   |   | √ = Approved X = Queried Reviewer comments below Approved:  Queried: | Approved:                           |
| Minimum time spent - 26 weeks  |             |          |   |   |   |  | Queried:                            |
| Additional Requirements for Bronze Level                             |             |          |   |   |   |  | Date:                               |
| For Direct Entry state <b>Major</b> emphasis (total of 26 weeks) in: |             |          |   |   |   |  |                                     |
| Service  |             |          |   |   |   |  |                                     |
| Minimum amount of time - 13 weeks (26 if major)                      |             |          |   |   |   |  | Committee Signature #1              |
| Minimum number of hours - average 1 hr/week                          |             |          |   |   |   |  |                                     |
| Signed and dated by Assessor   |             |          |   |   |   |  |                                     |
| Skill  |             |          |   |   |   |  |                                     |
| Minimum amount of time - 13 weeks (26 if major)                      |             |          |   |   |   |  | Committee Signature #2              |
| Minimum number of hours - average 1 hr/week                          |             |          |   |   |   |  |                                     |
| Shows challenge and improvement                                      |             |          |   |   |   |  |                                     |
|  |             |          |   |   |   |  | <b>Executive Director Signature</b> |
| Signed and dated by Assessor   |             |          |   |   |   |  | If Queried:                         |
|  |             |          |   |   |   |  |                                     |
| Physical Recreation  |             |          |   |   |   |  | Returned                            |
| Minimum amount of time - 13 weeks (26 if major)                      |             |          |   |   |   |  | Approved? (yes/no)                  |
| Minimum number of hours - average 1 hr/week                          |             |          |   |   |   |  | Received Back                       |
| Signed and dated by Assessor   |             |          |   |   |   |  | Date:                               |
| Adventurous Journey  |             |          |   |   |   |  | Reassessed                          |
| Preliminary training and preparation completed                       |             |          |   |   |   |  |                                     |
| Preliminary training and preparation signed and dated                |             |          |   |   |   |  |                                     |
| Outline of practice journey included                                 |             |          |   |   |   |  | Committee Signature #1              |
| Practice journey signed and dated                                    |             |          |   |   |   |  |                                     |
| Qualifying journey - 2 days, 1 night                                 |             |          |   |   |   |  |                                     |
| Distance travelled:km Method of travel:                              |             |          |   |   |   |  |                                     |
| Minimum 6 hours purposeful effort per day                            |             |          |   |   |   |  | Committee Signature #2              |
| Report included (Explorations include research and results)          |             |          |   |   |   |  |                                     |
| Map with route shown, menu, and equipment list included              |             |          |   |   |   |  |                                     |
| Signed & dated by Assessor   |             |          |   |   |   |  | Executive Director Signature        |



### **REGISTERING FOR THE NEXT LEVEL**

| Would you like to move to the next level of The Award? YES NO  |  |  |  |  |
|--|--|--|--|--|
| If yes, please complete the following registration form and include the \$30 registration fee and mail to your Division office when returning your completed record book for submission. Once your Award has been approved, you will be mailed your new record book. |  |  |  |  |
| YES! I would like to register for the next level of The Duke of Edinburgh's Award  |  |  |  |  |
| Please indicate which level: SILVER GOLD   |  |  |  |  |
| NAME:  |  |  |  |  |
| CURRENT EMAIL:   |  |  |  |  |
| CURRENT ADDRESS:   |  |  |  |  |
| COMPLETION DATE:   |  |  |  |  |
| Independent Group  |  |  |  |  |
| NAME OF DUKE OF ED GROUP:  |  |  |  |  |
| NAME OF LEADER:  |  |  |  |  |
| have enclosed my \$30 dollar registration fee.   |  |  |  |  |
| Cheque or Money Order payable to The Duke of Edinburgh's Award.  |  |  |  |  |
| Visa or MasterCard payments can be made by calling in to our office.   |  |  |  |  |
| Bill my group - I have permission from my leader.  |  |  |  |  |
| I am a Sponsored Youth sponsored by:   |  |  |  |  |

# 10 REASONS TO TAKE IT TO THE NEXT LEVEL

- You've done it once, you can do it again!
- 2. You'll regret later after age 24 and it's too late, trust us.
- 3. Stand apart from the crowd, and get the most out of the post award value in your professional life.
- 4. Focus your next level on a new set of dreams and goals.
- 5. Because you can.
- It's never too late (until age 24).
- 7. If you could do your Award over again, what would you do differently?
- 8. Your start date for the next level is the day after your last level was completed; you have probably completed most of the next level already!
- 9. Why not?
- 10. Go for the Gold!

